# CITY OF SALEM COMMON COUNCIL MEETING MINUTES MAY 4, 2020 6:30 PM

A meeting of the Common Council of the City of Salem was called to order by the City Clerk. The meeting took place at 17 New Market Street at 6:30 p.m. The meeting was opened with the Pledge of Allegiance. Councilman Groce did the Invocation. Roll Call was done by Mr. Angeli. **Present either in person or via Zoom meeting or free conference call**: Councilpersons Ruth Carter, Robert Davis, Vaughn Groce, Timothy Gregory, Sharon Kellum, James Smith, Gail Slaughter and Council President Earl Gage. Also in attendance was Mayor Charles Washington Jr., Andrea Rhea-City Solicitor, Dave Crescenzi-CFO, Deputy Treasurer Kenia Nunez, Director of Commerce Charles Bailey, City Engineer Anthony Chadwell and City Administrator/Clerk Ben Angeli.

Mr. Angeli read the statement of advertisement as follows:

Notice of this meeting has been provided to the South Jersey Times and the Elmer Times and is posted on the City Hall Bulletin Board stating the time and the place of the meeting. A sign was posted at #1 New Market indicating that the meeting was moved to 17 New Market Street. The meeting notice and Zoom meeting directions were posted on the City website and on the Bulletin Board in City Hall.

#### APPROVAL OF BILLS:

A motion was made by Councilman Gregory and seconded by Councilwoman Kellum to approve the payment of bills. All members present voted in favor and the motion carried.

#### PUBLIC PORTION FOR AGENDA ITEMS ONLY:

Councilman Gregory made a motion to open the meeting to the public for Agenda items only. Councilwoman Kellum seconded the motion. All present voted in favor on a voice vote.

There were no questions or comments from the public.

Councilman Gregory made a motion to close the meeting to the public for Agenda items only. Councilwoman Kellum seconded the motion. All present voted in favor on a voice vote.

#### **COMMUNICATIONS/APPLICATIONS/REPORTS:** None

#### **MAYORAL APPOINTMENT:**

The Mayor appointed Jim Smith to serve as a member of the Brownfield Steering Committee.

#### SECOND READING OF AND HEARINGS FOR ORDINANCES:

ORD. 2002 AN ORDINANCE AMENDING CHAPTER 225 TO PROVIDE FOR BUS STOPS ON DESIGNATED STREETS WITHIN THE CITY OF SALEM

Motion to open the public hearing on ORD. 2002: Gregory Second: Kellum Voice Vote: 8-0

Mr. Angeli explained the reason for the new bus stops. There were no comments or questions from the public.

### CITY OF SALEM ORDINANCE 2002

### AN ORDINANCE AMENDING CHAPTER 225 TO PROVIDE FOR BUS STOPS ON DESIGNATED STREETS WITHIN THE CITY OF SALEM

**BE IT ORDAINED** by the Common Council of the City of Salem that Chapter 225, pursuant to N.J.S.A. 39:4-8(e) be amended to provide for a section designating certain bus stops as follows:

The hereafter described locations shall be permitted to serve as bus stops for omnibuses as defined by N.J.S.A. 39:1-1 as amended:

- 1. Along Grieves Parkway, eastbound on the southerly side thereof at:
  - a. Yorke St., mid block beginning 250 feet easy of the easterly curbside of Yorke St. and extending 135 feet easterly thereof (past house #427);
- 2. Along Grieves Parkway, westbound on the northerly side thereof at:
  - a. Yorke St., mid block beginning 200 feet east of the easterly curbline of Yorke St. and extending 135 feet easterly thereof (between house #414 & 420);
- 3. Along Yorke St., northbound on the easterly side thereof at:
  - a. Magnolia St. far side beginning at the northerly curbline of Magnolia St and extending 100 ft. northerly therefrom (cemetery);
- 4. Along Yorke St, southbound on the westerly side thereof at:
  - a. Magnolia St. far side beginning at the southerly curbline of Magnolia St. and extending 100 feet southerly thereof (vacant house)

**BE IT FURTHER ORDAINED** that all ordinances or parts of ordinances of the City of Salem heretofore adopted that are inconsistent with any of the terms and provisions of this Ordinance are hereby repealed to the extent of any inconsistency.

**BE IT FURTHER ORDAINED** that if a court of competent jurisdiction shall declare any section, paragraph, subsection, clause or provision of this Ordinance invalid, such decision shall not affect the validity of this Ordinance as a whole or any part thereof.

**BE IT FURTHER ORDAINED** that this ordinance shall take effect as provided by law.

ATTEST:	CITY OF SALEM
Ben Angeli, RMC	Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
R. Carter						X
R. Davis			X			
T. Gregory	X		X			
V. Groce			X			

S. Kellum	X	X		
G. Slaughter		X		
J. Smith		X		
E. Gage		X		

COUNCIL M R. Carter	OVED	SECONDED	Y	N	ABSTAIN	ABSENT
R. Carter					110011111	ADSERT
			X			
R. Davis			X			
T. Gregory	X		X			
V. Groce			X			
S. Kellum		X	X			
G. Slaughter			X			
J. Smith			X			
E. Gage			X			

Motion to open the public hearing on ORD. 2003: Gregory Second: Kellum Voice Vote: 8-0

Mr. Angeli spoke about the reason for the increase for water and sewer rates. Bill Corbin of Salem stated that the City should sell the Water and Sewer Utility. No other comments from the public.

Motion to close the public hearing on ORD. 2003: Gregory Second: Kellum Voice Vote: 8-0

CITY OF SALEM ORDINANCE 2003

### AN ORDINANCE AMENDING WATER & SEWER RATES SET FORTH IN CHAPTER 230 OF THE MUNICIPAL CODE OF THE CITY OF SALEM

WHEREAS, the Common Council of the City of Salem has undergone an extensive review of its budget and has determined that it is necessary to increase the sewer and water service rates, effective July 1, 2020, in order to meet its fiscal and legal responsibilities.

**NOW THEREFORE BE IT ORDAINED** by the Common Council of the City of Salem, in the County of Salem and State of New Jersey that Section 48 of Chapter 230 of the Municipal Code, Waters and Sewers be amended as follows:

#### §230-45 entitled "Sanitary Sewer Rates" is hereby amended to read as follows:

A. The rate fixed and the amount to be paid for the use of the sanitary sewer shall be in accordance with N.J.S.A. 40A:26A-10 and the following schedule and classification (those properties which are subject to monthly water charges to be billed on a prorated monthly basis.):

Type of Property Residential (for each Single-family unit)	vice Charge Semi-annual	<b>Present</b> \$265.06	Effective July 1st, 2020 \$273.01
Commercial, institutional And industrial	Semi-annual	\$7.08 per 1,000 Minimum charge	gallons, \$273.01 e per unit July 1, 2020
	Quarterly	\$7.08 per 1,000 Minimum charge	gallons, \$136.50 e per unit July 1, 2020
	Monthly	\$7.08 per 1,000 g Minimum charge	gallons, \$45.50 e per unit June 1, 2020

B. Surcharge. For residential, commercial, institutional and industrial customers whose wastewater BOD<sub>5</sub> or suspended solids as follows:

Item Additional Cost (effective July 1, 2020)

(1) Per pound of BOD<sub>5</sub> \$0.21 (2) Per pound of suspended solids \$0.1339 (3) Septage rates per gallon \$0.0646

C. §230-48 entitled "Water Rates" is hereby amended to read as follows:

Section 48 Water Rates.

A. The price to be paid for use of water furnished by the City, effective July 1, 2020 shall be as follows:

<u>Type</u> <u>Amount</u>

Flat rate per single family unit per annum

not connected to a water meter	\$340.00
Metered	
Residential and light commercial	
Minimum semiannual rate for metered water	
5/8 inch meter, first 15,000 gallons	\$148.17
<sup>3</sup> / <sub>4</sub> inch meter, first 30,000 gallons	\$294.77
1 inch meter, first 54,000 gallons	\$528.72
1 1/4 inch meter to 1 1/2 meter, first 120,000 gallons	\$1,175.96
2 inch meter, first 210,000 gallons	\$2,060.27
Excess semiannual use charge for water consumed	
beyond minimum amounts listed above	
Up to 1,000,000 gallons (per 1,000 gallons)	\$6.77
Over 1,000,000 gallons (per 1,000 gallons)	\$8.10
Institutional, heavy commercial, and industrial	
Minimum monthly rate for metered water	<b>#24.7</b> 0
5/8 inch meter, first 2500 gallons	\$24.78
<sup>3</sup> / <sub>4</sub> inch meter, first 5,000 gallons	\$50.28
1 inch meter, first 9,000 gallons	\$88.24
1 ¼ inch meter to 1 ½ meter, first 20,000 gallons	\$196.20
2 inch meter, first 35,000 gallons	\$343.41
3 inch meter, first 50,000 gallons	\$491.28
4 inch meter, first 100,000 gallons	\$981.00
6 inch meter, first 150,000 gallons	\$1,469.80
8 inch meter, first 300,000 gallons	\$2,857.30
Excess semiannual use charge for water consumed	
beyond minimum amounts listed above	06.77
Up to 167,000 gallons ( per 1,000 gallons)	\$6.77
Over 167,000 gallons (per 1,000 gallons)	\$8.10

B. Fire Service. ( Note: Fire service lines shall be installed with an approved backflow prevention device as approved by the Public Works Superintendent or Sewer Superintendent)

<u>Type</u>	<u>Amount</u>
Public fire service per month, for each hydrant	\$49.63 effective July 1, 2020
Private fire service per month effective July 1, 2020	
2 inch service line	\$42.41
4 inch service line	\$199.25
6 inch service line	\$351.09
8 inch service line	\$495.31
10 inch service line	\$644.29
For each sprinkler head installed and not metered by	
An approved fire line meter	
Per Month	\$0.29

C. Purchase of bulk rate water (tanker trucks) shall be \$15.97 per 1,000 gallons effective July 1, 2020

**BE IT FURTHER ORDAINED** that all ordinances or parts of ordinances of the City of Salem heretofore adopted that are inconsistent with any of the terms and provisions of this Ordinance are hereby repealed to the extent of any inconsistency.

**BE IT FURTHER ORDAINED** that this ordinance shall take effect as provided by law.

	ST:				CITY O	F SALEM	
en An	ngeli, RMC				Earl Gag	ge, Council Presi	ident
Γ	COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
	R. Carter						X
	R. Davis			X			
	T. Gregory	X		X			
	V. Groce			X			
	S. Kellum		X	X			
	G. Slaughter			X			
	J. Smith			X			
Ţ	E. Gage			X			
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Ben Arrue a. 120. P	nd correct copy Public Hearing s  COUNCIL  R. Carter	of an Ordinand hall take place	ce introduced by to on May 4, 2020.	Y X	Ben Ang	geli, RMC	of Salem on Ap
Ben Atrue at 220. P	COUNCIL R. Carter R. Davis	of an Ordinand hall take place	ce introduced by to on May 4, 2020.	Y X X	Ben Ang	geli, RMC	of Salem on Ap
Ben Arrue a. 120. P	COUNCIL R. Carter R. Davis T. Gregory	of an Ordinand hall take place	ce introduced by to on May 4, 2020.	Y X X	Ben Ang	geli, RMC	of Salem on Ap
Ben Atrue at 220. P	COUNCIL R. Carter R. Davis T. Gregory V. Groce	of an Ordinand hall take place	seconded by to on May 4, 2020.	Y X X X	Ben Ang	geli, RMC	of Salem on Ap
Ben Atrue at 220. P	COUNCIL R. Carter R. Davis T. Gregory V. Groce S. Kellum	of an Ordinand hall take place	seconded by to on May 4, 2020.	Y X X X X	Ben Ang	geli, RMC	of Salem on Ap

#### INTRODUCTION OF RESOLUTIONS FOR CONSIDERATION:

Ms. Nunez explained the purpose of resolution 2020-114. The purpose is not to extend the due date for the May 1 tax payments to June 1. The resolution extends the grace period during which there would be no interest due on unpaid taxes to June 1. If the payment normally due on May 1 are not made on June 1, interest will be incurred from the May 1 due date.

### CITY OF SALEM RESOLUTION 2020-114

### A RESOLUTION EXTENDING GRACE PERIOD FOR SECOND QUARTER TAX PAYMENTS

**WHEREAS**, the Governor of the State of New Jersey declared a public health emergency and State of Emergency on March 9, 2020; and

**WHEREAS**, pursuant to N.J.S.A. App A-47, the Governor is empowered to, among other things, suspend regulation of provisions of the law that may be detrimental to the public welfare during an emergency; and

WHEREAS, under N.J.S.A. 54:4-66(a) second quarter property taxes are due May 1, 2020; and WHEREAS, pursuant to N.J.S.A. 54:4-67(a) a municipality may fix the rate of interest to be charged for non payment of taxes and may provide that no interest shall be charged if payment is made within the 10<sup>th</sup> day following the delinquency date, thereby establishing a "grace period" in the case of the second quarter taxes to May 11, 2020; and

**WHEREAS**, in accordance with N.J.S.A. 54:4-67(a), by Resolution 2020-06, the City established an interest rate of 8% per annum for the first \$1500.00 of delinquency and 18% per annum on the amount of delinquency over \$1500.00; and

**WHEREAS,** by Executive Order 130, the Governor has authorized municipalities to extend the aforesaid grace period to June 1, 2020; and

**WHEREAS**, the City Council of the City of Salem recognizes that many taxpayers are facing financial hardships due to the COVID 19 pandemic and by authority given under Executive Order 130, the Council seeks to extend the grace period to June 1, 2020 so that payment of interest is not due for second quarter payments made on or before June 1, 2020.

**NOW, THEREFORE BE IT RESOLVED**, by the Common Council of the City of Salem that the grace period for second quarter taxes is extended to June 1, 2020 so that no interest shall accrue for second quarter property tax payments made after the due date but no later than June 1, 2020.

**BE IT FURTHER RESOLVED,** in accordance with Executive Order 130, this Resolution shall not and does not extend the second quarter payment due date of May 1, 2020.

**BE IT FURTHER RESOLVED** that a copy of this Resolution shall be forwarded to the Local Government Services Office within the NJ Department of Community Affairs within 3 days of its adoption.

ATTEST:	CITY OF SALEM
Ben Angeli, RMC	Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
R. Carter			X			
R. Davis			X			
T. Gregory	X		X			

V. Groce	X	X		
S. Kellum		X		
G. Slaughter		X		
J. Smith		X		
E. Gage		X		

Date

I, Ben Angeli, City Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on May 4, 2020.

CITY OF SALEM RESOLUTION 2020-115

Ben Angeli, RMC

## A RESOLUTION PROVIDING FOR A MEETING NOT OPEN TO THE PUBLIC IN ACCORDANCE WITH THE PROVISIONS OF THE NEW JERSEY OPEN PUBLIC MEETINGS ACT, NJSA 10:4-12 These items are for

(#7) Matters relating to litigation, negotiations and attorney-client privilege.

**WHEREAS**, the Open Public Meetings Act, N.J.S.A. 10:4-12b permits a public body to go into a closed session during a public meeting to discuss certain matters as follows:

- (1) Matters Required by law to be confidential: Any matter which by express provision of the Federal law or State statute or rule of court shall be rendered confidential or excluded from the provisions of the Open Public Meetings Act.
- (2) Any matter in which the release of information would impair the right to receive federal funding.
- (3) Matters involving individual privacy: Any matter, the disclosure of which constitutes an unwarranted invasion of individual privacy such as records, data, reports, recommendations or other personal material of any education, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including, but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned.
- (4) *Matters pertaining to a collective bargaining agreement:* Any matter involving a collective bargaining agreement, or the terms and conditions which are proposed for inclusion in any collective bargaining agreement, including the negotiation of the terms and conditions thereof with employees or representatives of employees of the public body.
- (5) Matters relating to the purchase, lease acquisition of real property or investment of public funds: Any matter involving the lease, purchase or acquisition of real property with public funds, the setting of banking rates or investment of public funds, where it could adversely affect the public interest if discussion of such matters were disclosed.
- (6) *Matters of public protection:* Any tactic and techniques utilized in protecting the safety and property of the public, provided that their disclosure could impair such protection.
- (7) Matters relating to litigation, negotiations and attorney-client privilege: Any matter of pending or anticipated litigation or contract negotiation other than in (4) above in which the Board is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required for the attorney to exercise ethical duties as a lawyer.

- (8) Matters relating to the employment relationship: Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all of the individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed in public.
- (9) Deliberations after public hearing. Deliberations by the Board occurring after a public hearing that may result in a civil penalty or the suspension or loss of a license or permit of a responding party; and

WHEREAS, the City Council has determined that it is necessary to go into a closed session to discuss certain matters relating to the items as permitted by N.J.S.A. 10:4-12b

NOW, THERFORE BE IT RESOLVED, by the City Council of the City of Salem that the Council will go into closed session to discuss the following, in accordance with the aforesaid provisions of the Open Public Meetings Act, after which it will reconvene in the public:

A. #7 Matters relating to litigation, negotiations and attorney-client privilege

BE IT FURTHER RESOLVED that the minutes of the closed session will be made available to the public when the need for privacy no longer exists.

CITY OF SALEM
Farl Gage Council President
Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
R. Carter			X			
R. Davis			X			
T. Gregory	X		X			
V. Groce			X			
S. Kellum		X	X			
G. Slaughter			X			
J. Smith			X			
E. Gage			X			

	em, in the County of Salem, do hereby certify the foregoing to be ted by the Common Council of the City of Salem on May 4, 2020.
 Date	Ben Angeli, RMC

CITY OF SALEM **RESOLUTION 2020-116** 

#### A RESOLUTION TO EMPLOY SHANYGNE SHORTER AS ACCOUNT CLERK

WHEREAS, the City of Salem has the need for an Account Clerk; and

**NOW, THEREFORE BE IT HEREBY RESOLVED** by the Common Council of the City of Salem, County of Salem and State of New Jersey, that Shanygne Shorter be employed as Account Clerk for the City of Salem commencing on May 6, 2020 for the annual salary of \$28,578. With benefits in accordance with the collective bargaining agreement between the City of Salem and the Blue Collar Workers Association.

ATTEST:				CITY	Y OF SALEM	
Ben Angeli, RMC	<u>—</u>			Earl	Gage, Council F	 President
COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
R. Carter			X			
R. Davis			X			
T. Gregory	X		X			
V. Groce			X			
S. Kellum		X	X			
G. Slaughter			X			
J. Smith			X			
E. Gage			X			
I, Ben Angeli, City Cle a true and correct copy	•	•	•			
Date				Ben A	Angeli, RMC	

#### **COMMITTEE REPORTS:**

#### ADMINISTRATION (Gage, Carter, Kellum, Groce)

Mr. Gage spoke said that the Admin. Committee had met and discussed various agenda items and the CWA contract negotiations. He said that the Solicitor would be putting together a letter to send to the union updating them on the City's proposals.

#### **PUBLIC SAFETY** (Gage, Smith, Carter, Davis)

Mr. Gage said that the committee had a long meeting discussing the issues facing the city including the safety issues. The committee also discussed the ambulance coverage agreement with American Legion Ambulance .

PUBLIC WORKS (Groce, Gregory, Smith, Slaughter)

No report at this time.

CITY PROPERTY/CAPITAL/HUMAN SERVICES (Davis, Kellum, Gage, Slaughter)

Mr. Davis spoke about several issues that the committee discussed. He stated that he was working with the Housing Inspector on several issues. He has concerns about people barbecuing in front of their homes and in some cases on public sidewalks. The solicitor attended the meeting and the committee discussed raising the fines for violations and working to impress upon the judge the importance of stricter fines. Mr. Davis spoke about getting quotes for resurfacing the basketball courts on Hubbell Ave and at Westside Courts. He also spoke about the City purchasing moveable speed bumps for in front of the schools. He stated that there were incidents almost every day and that the residents in the area would welcome the speed bumps.

#### NEIGHBORHOOD INITIATIVES/COMMUNITY SERVICES (Gregory, Slaughter, Carter, Davis)

Mr. Gregory said the committee discussed some different procedure for handling the pool account. He said that the committee was looking for grants for the parks and discussed some fundraising options for the parks and the football field.

#### **REDEVELOPMENT** (Smith, Gregory, Kellum, Groce)

Mr. Smith said that they would be meeting next week.

#### **MAYORAL COMMENTS:**

Mayor Washington spoke about meeting he was having on Tuesday to discuss a Co-op opportunity that would bring a grocery store into the City. The Mayor said that the City Newsletter would be going out shortly and that it would include information on many of the City issues and would include an article on Jonathon Taylor. He mentioned that he had spoken to Vince our CCI advisor and that there was park grants available for new parks, but that there was not much available for improvements on existing parks.

#### **ADMINISTRATOR REPORT:**

Mr. Angeli asked the Governing Body to send him their suggestions for the City's application for the NJDOT Fiscal year 2021 State Aid Program.

#### **COMMERCE DIRECTOR REPORT:**

Mr. Bailey spoke about the phone call he would be having about a food distribution business coming to the City. He also said that he and Vince from CCI were looking into an EPA grant that would address illegal dumping, The grant is for \$200,000. Charles mentioned that Camden had received the same grant to deal with illegal dumping.

#### **OLD BUSINESS:**

#### **NEW BUSINESS:**

#### **PUBLIC PORTION**

Motion to open public portion made by Councilman Gregory.

Seconded by Councilwoman Kellum.

All members present voted in favor.

Motion carried.

Mr. Corbin, Davis Ave. spoke about the cost for doing the basketball courts and that the need for the City to reach out to other sources for help. He mentioned that the recent article on NJ.Com was inaccurate when it mentioned the railroad not being completed and that was why the empire blended project fell through. Mr. Corbin stated that the new task force that was set up to deal with the violence in the City needed to disband the groups gathering on east Broadway.

Sam Staples, West Broadway, stated that the mayor was doing a good job and that there was nothing for the people to do.

Councilman Davis stated that fixing the basketball courts would help keep people out of trouble and that the courts are normally packed with people. He stated that we needed to get the courts done.

Motion to close public portion made by Councilman Gregory.

Seconded by Councilwoman Kellum.

All members voted in favor.

Motion carried.

#### **EXECUTIVE SESSION**

Motion to go into Executive Session made by Councilman Gregory. Seconded by Councilwoman Kellum.

Motion to leave Executive Session made by Councilman Gregory. Seconded by Councilwoman Kellum.

Clerk stated that no action was taken in Executive Session. All members that were present before Executive Session were present when Open Session continued.

Councilman Gregory stated that Council would be introducing Ordinance 2004 and that the public hearing for Ordinance 2004 would be on May 18, 2020 at 6:30PM.

#### CITY OF SALEM ORDINANCE NO. 2004

### An Ordinance of the City of Salem Authorizing the Transfer of Property Identified as Block 68, Lot 23, 38 Olive Street, Salem, NJ to Salem First Presbyterian Church

**WHEREAS**, the City of Salem is the owner of certain property situate in the City of Salem identified as Block 68, Lot 23 upon the tax maps of the City of Salem, and commonly known as 38 Olive Street Salem, Salem County, New Jersey; and

WHEREAS, the City desires to convey the aforesaid property to the organization known as Salem First Presbyterian Church, in accordance with the Local Lands and Buildings Law, N.J.S.A. 40A:12-1 et seq. so that the property becomes part of the expansion of a community Garden Project; and

**WHEREAS**, the sale of the property has been approved for the sum of \$9,400.00 by resolution of the City Council.

#### NOW, THEREFORE BE IT ORDAINED by the Common Council of the City of Salem that:

**Section 1.** The City of Salem be and is hereby authorized in accordance with the provisions of the New Jersey Local Lands and Buildings Law, N.J.S.A. 40A:12-1 *et seq.* to transfer property designated as Block 68, Lot 23, on the tax map of the City of Salem, commonly known as 38 Olive Street, Salem, in the County of Salem and State of New Jersey.

- **Section 2.** The property is no longer needed by the City and is being transferred to the Church, a non-profit organization for the purpose of maintaining a community garden project.
- **Section 3.** The Mayor is authorized to execute an agreement of sale in a form consistent with the intention of this Ordinance.
- **Section 4.** Transfer of the property shall be accomplished by deed for \$9,400.00 consideration and the Mayor is authorized to execute an agreement of sale and deed for the same.
- **Section 5.** If a court of competent jurisdiction shall declare any section, paragraph, subsection, clause or provision of this Ordinance invalid, such decision shall not affect the validity of this Ordinance as a whole or any part thereof.
- **Section 6.** All ordinances or parts of ordinances of the City of Salem heretofore adopted that are inconsistent with any of the terms and provisions of this Ordinance are hereby repealed to the extent of any inconsistency.
- **Section 7.** This ordinance shall take effect immediately upon final passage. Notice of the adoption shall be published as provided by law.

ATTEST:	CITY OF SALEM
Ben Angeli, RMC	Timothy Gregory, President Pro Tempore

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
R. Carter			X			
R. Davis			X			
T. Gregory	X		X			
V. Groce			X			
S. Kellum		X	X			
G. Slaughter			X			
J. Smith			X			
E. Gage					X	

I, Ben Angeli, City Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to	be
a true and correct copy of an Ordinance introduced by the Common Council of the City of Salem on May	<i>i</i> 4,
2020. Public Hearing shall take place on May 18, 2020.	

Date	Ben Angeli, RMC

Councilman Gregory motioned to adjourn the meeting and Councilwoman Kellum seconded the motion. All members present voted in favor in a voice vote.

Minutes respectfully submitted by:	
Ben Angeli, RMC	

NEXT COUNCIL MEETING: MAY 18, 2020 AT 6:30 PM